

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NANKANA SAHIB SEN. SEC. PUBLIC SCHOOL,FATEHGRAH JATTAN,DISTT. LUDHIANA
2	AFFILIATION NO.(IF APPLICABLE)	1631064
3	SCHOOL CODE (IF APPLICABLE)	21051
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE FATEHGARH JATTAN P.O. RATTANGARH DISTRICT LUDHIANA, ,PUNJAB 141126
5	PRINCIPAL NAME	KULDIP GILL
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.
7	SCHOOL EMAIL ID	nspsfatehgarhjattan4@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9872044067

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://nspsfj.com/documents.php?token=596357608223">https://nspsfj.com/documents.php?token=596357608223</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://nspsfj.com/documents.php?token=652648252220">https://nspsfj.com/documents.php?token=652648252220</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://nspsfj.com/documents.php?token=867778527577">https://nspsfj.com/documents.php?token=867778527577</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://nspsfj.com/documents.php?token=765467397559">https://nspsfj.com/documents.php?token=765467397559</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nspsfj.com/documents.php?token=143939749443">https://nspsfj.com/documents.php?token=143939749443</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nspsfj.com/documents.php?token=689315167575">https://nspsfj.com/documents.php?token=689315167575</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://nspsfj.com/documents.php?token=941561712188">https://nspsfj.com/documents.php?token=941561712188</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nspsfj.com/documents.php?token=575527355005">https://nspsfj.com/documents.php?token=575527355005</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nspsfj.com/documents.php?token=229059006311">https://nspsfj.com/documents.php?token=229059006311</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://nspsfj.com/documents.php?token=389497751009">https://nspsfj.com/documents.php?token=389497751009</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://nspsfj.com/aboutus.php?token=969271407844">https://nspsfj.com/aboutus.php?token=969271407844</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nspsfj.com/documents.php?token=230043658845">https://nspsfj.com/documents.php?token=230043658845</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://nspsfj.com/results.php?token=886161676348">https://nspsfj.com/results.php?token=886161676348</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KULDIP GILL
2	TOTAL NO. OF TEACHERS	28
	PGT	10
	TGT	07
	PRT	11
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	31	81.5	One student did not appear in the examination.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	22	95.6	Very Good

**E : SCHOOL INFRASTRUCTURE:**

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24281
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 25
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 43
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_RYmHRkJowY">https://www.youtube.com/watch?v=_RYmHRkJowY</a>